



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patants, P.O. Box 1450, Alexandria, VA 22313-1450 on October 15, 2007.

Shannon L. Stewart

**Applicant** 

: Myoung-Kwan Kim, et al.

Confirmation No. 7507

Application No. : 10/840,169

Filed

: May 6, 2004

Title

: ADDRESS DATA PROCESSING DEVICE AND METHOD FOR

PLASMA DISPLAY PANEL, AND RECORDING MEDIUM FOR

STORING THE METHOD

Grp./Div.

: 2629

Examiner

: Leonid Shapiro

Docket No.

: 51922/P849

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

October 15, 2007

#### Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	22	*28		x \$25.00	x \$50.00	0
Independent Claims	3	** 4		x \$105.00	x \$210.00	0
Multiple Dependent Claims ***				\$185.00	\$370.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0

LIST INDEPENDENT CLAIMS: 1, 13 and 29

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST

Application No. 10/840,169						
	Attached is our check for \$ to pay the fees calculated above.					

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

Peter C. Hsueh Reg. No. 45,574 626/795-9900

PCH/sls

SLS PAS760267.1-\*-10/15/07 11:36 AM

**Amendment Transmittal Letter** 



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TC/A.U.

: 2629

Examiner

: Shapiro, Leonid

Docket No.

: 51922/P849

Customer No.

: 23363

## **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 October 15, 2007

#### Commissioner:

In response to the Office action of July 13, 2007, please amend the above-identified application as follows:

Amendments to the Specification begins on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 8 of this paper.